



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 5, 2009

Maxeen Ward
1867 South Elba-Almo Rd
Elba, ID 83342

RE: Water District 43-C, Cassia Creek

Dear Mrs. Ward;

We have received the minutes of this year's water meeting showing that you have again been elected as treasurer of your district. An oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. A call-on petition for watermaster services is also enclosed, as are two Adopted-Budget forms for your use.

Regards,

James E. Stanton
Sr. Water Resource Agent

Dear Jim -

The minutes for our meeting are pretty blanty this year. I had a head cold and had to keep asking people to repeat because I couldn't hear them - but here they are, such as they are.

Nayen Ward

RECEIVED

MAR 05 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Minutes of Water District 43 C
Annual Meeting
Held February 7, 2009
Raft River Electric Board Room
Malta, Idaho 83342

RECEIVED
MAR 05 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

The Meeting was called to order at 1:05 p.m. by Chairman Paul Ward. There were 15 people in attendance. The meeting was not held on the last Saturday in January as usual because of a funeral held that day for one of the water users.

Selection of a chairman: Bill Wickel nominated Paul Ward and voting was unanimous for him.

Selection of Secretary: Stan Lloyd nominated Maxeen Ward and voting was unanimous.

Roger Musser will remain as the Water Master.

The advisory board will remain the same. Those people on the advisory board are Paul Ward, Tom Ottley, Stan Lloyd, Ted Higley, Bill Loughmiller and Tom Hutchison and Rodney Hall.

The minutes of the 2008 meeting were read and approved as read.

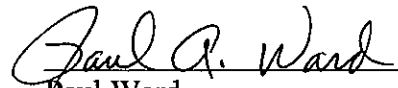
The setting of the 2009 budget was discussed and adopted as follows:

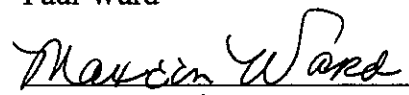
Water Master \$65.00 per day	\$13,910.00
Secretary \$110 per month	1,320.00
Workman's Comp Insurance	1,300.00
Stamps & Supplies	50.00
Planning Work	1,200.00
Total Budget	<hr/> \$17,780.00

Any additional money needed will be taken from savings.

Old and new business followed. Bill Loughmiller passed out copies of By Laws that could be used if we become an Irrigation District. Steve Freiburger passed out maps showing the different Water Districts and areas of water. Gathering Information about becoming an Irrigation District will continue.

Chairman Paul Ward adjourned the meeting at 3:00 p.m.


Paul Ward


Maxeen Ward